

ATTORNEY'S DOCKET NUMBER
555255012438

U.S. APPLICATION NO. (If known, see 37 CFR 1.5) 90755103

PUBLICATION NO. (If known, see 3)

107521872

INTERNATIONAL APPLICATION NO.
PCT/CA03/01104

INTERNATIONAL FILING DATE
JUL. 23, 2003 (23.07.2003)

PRIORITY DATE CLAIMED
JUL. 23, 2002 (23.07.2002)

APPLICANT(S) FOR DO/EO/US

Gerhard D. Klassen; Robbie J. Maurice

Applicant herewith submits to the United States Designated/Elected Office (DO/EO/US) the following items and other information:

1. ☒ This is a **FIRST** submission of items concerning a submission under 35 U.S.C. 371.
2. ☐ This is a **SECOND** or **SUBSEQUENT** submission of items concerning a submission under 35 U.S.C. 371.
3. ☒ This is an express request to begin national examination procedures (35 U.S.C. 371(f)). The submission must include items (5), (6), (9) and (21) indicated below.
4. ☒ The US has been elected (Article 31).

"Express Mail" Mailing Label No. EV 302225293 US

5. ☒ A copy of the International Application as filed (35 U.S.C. 371(c)(2))

Date of Deposit Jan. 21, 2005

- a. ☐ is attached hereto (required only if not communicated by the International Bureau).

- b. ☒ has been communicated by the International Bureau.

- c. ☐ is not required, as the application was filed in the United States Receiving Office (RO/US).

I hereby certify that this paper or fees is being deposited with the United States Postal Service "Express Mail" to the "Office to Addressee" service under 37 C.F.R. 1.14 on the date indicated above and to be addressed to: Commissioner for Patents, P.O. Box 1460, Alexandria, VA 22313-1450

6. ☒ An English language translation of the International Application as filed (35 U.S.C. 371(c)(2))

- a. ☐ is attached hereto. **N/A**

- b. ☐ has been previously submitted under 35 U.S.C. 154(d)(4).

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By Alma Pizani
C. 371(c)(3))

7. ☐ Amendments to the claims of the International Application under PCT Article 19 (35 U.S.C. 371(c)(3))

- a. ☐ are attached hereto (required only if not communicated by the International Bureau).

- b. ☐ have been communicated by the International Bureau.

- c. ☐ have not been made; however, the time limit for making such amendments has NOT expired.

- d. ☐ have not been made and will not be made.

8. ☐ An English language translation of the amendments to the claims under PCT Article 19 (35 U.S.C. 371(c)(3)).

9. ☒ An oath or declaration of the inventor(s) (35 U.S.C. 371(c)(4)).

10. ☐ An English language translation of the annexes of the International Preliminary Examination Report under PCT Article 36 (35 U.S.C. 371(c)(5)).

Items 11 to 20 below concern document(s) or information included:

11. ☒ An Information Disclosure Statement under 37 CFR 1.97 and 1.98.
12. ☒ An assignment document for recording. A separate cover sheet in compliance with 37 CFR 3.28 and 3.31 is included.
13. ☐ A preliminary amendment.
14. ☐ An Application Data Sheet under 37 CFR 1.76.
15. ☒ A substitute specification.
16. ☒ A power of attorney and/or change of address letter.
17. ☐ A computer-readable form of the sequence listing in accordance with PCT Rule 13ter.2 and 37 CFR 1.821- 1.825.
18. ☐ A second copy of the published International Application under 35 U.S.C. 154(d)(4).
19. ☐ A second copy of the English language translation of the international application under 35 U.S.C. 154(d)(4).
20. ☒ Other items or information: Statement Under 37 CFR 3.73(b) and copy of Assignment enclosed with Power of Attorney (item 16).

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

| U.S. APPLICATION NO. (if known, see 37 CFR 1.5) <div style="font-size: 1.5em; font-weight: bold;">10/521872</div> | | INTERNATIONAL APPLICATION NO. <div style="font-size: 1.5em; font-weight: bold;">PCT/CA03/01104</div> | | ATTORNEY'S DOCKET NUMBER <div style="font-size: 1.5em; font-weight: bold;">555255012438</div> | | | | | | | | | | | |
|---|-----------------|---|------------|--|--|---------------|-----------------|-----------|--|-----------|--|-----------|--|-------------|--|
| 21. The following fees are submitted: <input checked="" type="checkbox"/> a) Basic national fee .. \$300.00 <input checked="" type="checkbox"/> b) Examination fee .. \$200.00 <input checked="" type="checkbox"/> c) Search fee .. \$500.00 <div style="text-align: right;">TOTAL OF ABOVE CALCULATIONS = \$1000.00</div> | | | | <table border="1" style="width: 100%; border-collapse: collapse;"> <tr> <th style="text-align: left;">Applicant use</th> <th style="text-align: left;">Office use only</th> </tr> <tr> <td>\$ 300.00</td> <td></td> </tr> <tr> <td>\$ 200.00</td> <td></td> </tr> <tr> <td>\$ 500.00</td> <td></td> </tr> <tr> <td>\$ 1,000.00</td> <td></td> </tr> </table> | | Applicant use | Office use only | \$ 300.00 | | \$ 200.00 | | \$ 500.00 | | \$ 1,000.00 | |
| Applicant use | Office use only | | | | | | | | | | | | | | |
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| \$ 200.00 | | | | | | | | | | | | | | | |
| \$ 500.00 | | | | | | | | | | | | | | | |
| \$ 1,000.00 | | | | | | | | | | | | | | | |
| <input type="checkbox"/> Additional fee for specification and drawings filed in paper over 100 sheets (excluding sequence listing or computer program listing filed in an electronic medium). The fee is \$250 for each additional 50 sheets of paper or fraction thereof. | | | | | | | | | | | | | | | |
| Total Sheets | Extra sheets | Number of each additional 50 or fraction thereof (round up to a whole number) | RATE | | | | | | | | | | | | |
| 42 - 100 = | 0 /50 = | 0 | x \$250.00 | \$ 0.00 | | | | | | | | | | | |
| Surcharge of \$130.00 for furnishing the oath or declaration later than 30 months from the earliest claimed priority date (37 CFR 1.492(e)). | | | | \$ | | | | | | | | | | | |
| CLAIMS | NUMBER FILED | NUMBER EXTRA | RATE | \$ | | | | | | | | | | | |
| Total claims | 35 - 20 = | 15 | x \$50.00 | \$ 750.00 | | | | | | | | | | | |
| Independent claims | 3 - 3 = | 0 | x \$200.00 | \$ 0.00 | | | | | | | | | | | |
| MULTIPLE DEPENDENT CLAIM(S) (if applicable) | | | + \$360.00 | \$ | | | | | | | | | | | |
| TOTAL OF ABOVE CALCULATIONS = | | | | \$ 750.00 | | | | | | | | | | | |
| <input type="checkbox"/> Applicant claims small entity status. See 37 CFR 1.27. The fees indicated above are reduced by 1/2. | | | | \$ | | | | | | | | | | | |
| SUBTOTAL = | | | | \$ 1,750.00 | | | | | | | | | | | |
| Processing fee of \$130.00 for furnishing the English translation later than 30 months from the earliest claimed priority date (37 CFR 1.492(f)). | | | | \$ | | | | | | | | | | | |
| TOTAL NATIONAL FEE = | | | | \$ 1,750.00 | | | | | | | | | | | |
| Fee for recording the enclosed assignment (37 CFR 1.21(h)). The assignment must be accompanied by an appropriate cover sheet (37 CFR 3.28, 3.31). \$40.00 per property | | | | \$ | | | | | | | | | | | |
| TOTAL FEES ENCLOSED = | | | | \$ 1,790.00 | | | | | | | | | | | |
| Amount to be refunded: | | | | <div style="font-size: 2em; font-weight: bold;">/</div> | | | | | | | | | | | |
| Amount to be charged | | | | | | | | | | | | | | | |
| a. <input type="checkbox"/> A check in the amount of \$ _____ to cover the above fees is enclosed. | | | | | | | | | | | | | | | |
| b. <input checked="" type="checkbox"/> Please charge my Deposit Account No. 501432 in the amount of \$ 1,790.00 to cover the above fees. A duplicate copy of this sheet is enclosed. (ref. 555255012438) | | | | | | | | | | | | | | | |
| c. <input checked="" type="checkbox"/> The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment to Deposit Account No. 501432. A duplicate copy of this sheet is enclosed. | | | | | | | | | | | | | | | |
| d. <input type="checkbox"/> Fees are to be charged to a credit card. WARNING: Information on this form may become public. Credit card information should not be included on this form. Provide credit card information and authorization on PTO-2038. | | | | | | | | | | | | | | | |
| NOTE: Where an appropriate time limit under 37 CFR 1.495 has not been met, a petition to revive (37 CFR 1.137(a) or (b)) must be filed and granted to restore the International Application to pending status. | | | | | | | | | | | | | | | |
| SEND ALL CORRESPONDENCE TO: David B. Cochran, Esq. Jones Day North Point 901 Lakeside Avenue Cleveland, Ohio 44114 | | | | | | | | | | | | | | | |
| | | | | <div style="font-size: 1.5em; font-family: cursive;">David B. Cochran</div> SIGNATURE David B. Cochran NAME <div style="font-size: 1.5em; font-weight: bold;">39,142</div> REGISTRATION NUMBER | | | | | | | | | | | |

Jan. 21, 2005